



For Ecology Use

Fee Paid \$10.00Date 8-30-96

## State of Washington

## Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

**G329991***See "ok" per Bill Neve, as only QA being increased. see***Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM**

Name Harrison-Ray Water Company C/O WT Harrison Home Tel: ( ) - N/A  
Mailing Address P. O. Box 2818 Work Tel: (509 ) 545 - 1908  
City Tri-Cities State WA Zip+4 99302 + 2818 FAX: (509 ) 547 - 7960

**Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION**☐ Same as above

Name SCM Consultants, Inc., C/O Gary Weatherly Home Tel: ( ) - N/A  
Mailing Address 7601 W. Clearwater Avenue #301 Work Tel: (509 ) 783 - 1625  
City Kennewick State WA Zip+4 99336 + 1627 FAX: (509 ) 783 - 1861  
Relationship to applicant Owner's Engineer

**Section 3. STATEMENT OF INTENT**

The applicant requests a permit to use not more than 4350 ( ☒ gallons per minute or ☐ cubic feet per second) from a ☐ surface water source or ☐ ground water source (check only one) for the purpose(s) of providing domestic/irrigation water to a public water system ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 280☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:From     /     /     to     /     /    **Section 4. WATER SOURCE**

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>3</u> well(s).
Number of diversions: <u>   </u>	
Source flows into (name of body of water):	Size & depth of well(s): 1) 10" dia. - 86' 2) 10" dia. - 84' 3) 10" dia. - 267'

**LOCATION**

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: All from the NW corner of Section 12, T9N, R28E

- 1) 2525' E and 1625' S                      3) 2425' E and 1950' S  
2) 2600' E and 1775' S

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
SE <u>¼</u>	NW <u>¼</u>	12	8	30E	Walla Walla	10	5	Harrison-Ray
SE	NW	12	8	30E	Walla Walla	9	6	Harrison/Sage

For Ecology Use Date Received: 8-30-96 Priority Date: 8-30-96  
SEPA: Exempt ☒ Not Exempt ☐ FERC License #     Dept. Of Health #      
Date Accepted As Complete 11-12-96 By LK Date Returned     By     WRIA: 32



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## Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: Harrison-Ray Burbank Water System, DOH 10724 H
- B. Briefly describe your proposed water system. (See instructions.)  
The water system is existing. Its facilities include three 10" diameter wells, one 85,000 gallon storage reservoir, one booster pump station, and several thousand feet of distribution pipe from 3" to 10" in diameter.
- C. Do you already have any water rights or claims associated with this property or system? ☒ YES ☐ NO  
PROVIDE DOCUMENTATION. The water system currently has two water right certificates and one water right permit which allow a combined annual withdrawal of 276 acre feet. (G 3-24686C and G 3-24743C and G 3-27242 P, see enclosed)

## Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION

(Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 261 Type of connection Homes / Commercial  
\*See Notes on Last Page (Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☒ YES ☐ NO  
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department. \*See notes on last page.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☒ YES ☐ NO  
If yes, when was it approved? June 19, 1996 Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☒ YES ☐ NO  
If yes, when was it approved? June 19, 1996 Please attach the current approved version of your plan.

## Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION

(Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: \_\_\_\_\_
- B. List total number of acres for other specified agricultural uses:
- |           |             |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: \_\_\_\_\_
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)  
Add up the acreage in which you have a controlling interest, including only:  
‡ Acreage irrigated under water rights acquired after December 8, 1977;  
‡ Acreage proposed to be irrigated under this application;  
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☐ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO  
If yes, enter permit no: \_\_\_\_\_
- E. Farm uses:  
Stockwater - Total # of animals \_\_\_\_\_ Animal type \_\_\_\_\_ (If dairy cattle, see below)  
Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_



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**Section 8. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

**Section 9. DRIVING DIRECTIONS**

Provide detailed driving instructions to the project site.

Travel southeast on SR12 from Pasco. Approximately two miles past the Snake River bridge, turn right and head west on Humorist Road. Continue west on Humorist Road approximately 1/4 mile to its intersection with Ray Boulevard. Turn left (south) on Ray Boulevard and go approximately 0.45 miles to its intersection with Largent Road. The water system facilities are visible from this point and are located approximately 200 feet to the left (southeast).

**Section 10. REQUIRED MAP**

A. Attach a map of the project. (See instructions.)

**Section 11. PROPERTY OWNERSHIP**

A. Does the applicant own the land on which the water will be used?

☐ YES ☒ NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

The applicant is the owner of the public water system. The system has 261 lots within its service area.

B. Does the applicant own the land on which the water source is located?

☒ YES ☐ NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

W.S. Harrison  
Applicant (or authorized representative)

8-26-96  
Date

Landowner for place of use (if same as applicant, write "same")

Date

THIS APPLICATION  
IS NOT EXEMPT:

LEAD AGENCY:

/ /

Completed Checklist Received

/ /

Determination of Nonsignificance Issued

/ /

Determination of Significance Issued

DRAFT EIS ISSUED

/ /

APPLICATION FINAL EIS ISSUED

/ /



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Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

**Note:** The water system is existing. This "Application for a Water Right" is for an additional annual quantity only.

The water system has a potential for 261 water services within its 140 acre± present service area. Of those lots, 210 currently receive water and 49 are located in a mobile home park which has been completed but is not in use. The remaining two services are for an undeveloped area zoned general commercial.

We are returning your application for the following reason(s):	
____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).